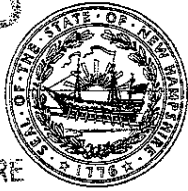


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OCT 20 2008

NEW HAMPSHIRE
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 4, 2008 - General Election

I, Ronald A. Wilbur Chairperson, and I, Gerald H. Little
(print name) (print name)
 Treasurer of the New Hampshire Bankers Association Federal BankPAC

Committee, located at PO Box 2586, 15 North Main Street, Concord, NH 03302-2586
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ _____
 (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report
 3) Total of all *receipts* previously reported for general election
 4) Total of all *general election receipts* to date
 (Add lines 1,2 and 3)

2) \$ _____ - 0 -
 3) \$ _____ - 0 -
 4) \$ _____ - 0 -

Expenditures:

5) Total *general election expenditures* in this report
 6) Total of *general election expenditures* previously reported
 7) Total of *expenditures* to date for general election

5) \$ _____ - 0 -
 6) \$ _____ - 0 -
 7) \$ _____ - 0 -

8) Balance if **SURPLUS**

8) \$+ 2,606.72

9) Balance if **DEFICIT**

9) \$- _____

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

bank led

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 27, 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ - 0 -

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6